

# **AGENDA**

## **HOLLISTER PLANNING COMMISSION ANYONE WISHING TO ADDRESS THE PLANNING COMMISSION PLEASE STEP FORWARD AND STATE YOUR NAME AND ADDRESS TO THE SECRETARY**

Persons who wish to speak on matters set for Public Hearing will be heard when the presiding officer calls for comments from those persons who are in support of/or in opposition hereto. After persons have spoken, the hearing is closed and brought to Commission level for discussion and action. There is no further comment permitted from the audience unless requested by the Chairman.

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**DATE: THURSDAY NOVEMBER 19, 2009 TIME: 6:00 P.M. CITY HALL 375 FIFTH ST**

### **CALL TO ORDER**

### **VERIFICATION OF AGENDA POSTING**

### **PLEDGE OF ALLEGIANCE**

**ROLL CALL:** Commissioners: Chris Alvarez, David Huboi, Charles Scott, Helen Ross and Gabriel Torres

**APPROVAL OF MINUTES:** September 24, 2009 and October 22, 2009

**COMMUNICATIONS FROM THE PUBLIC ON ITEMS NOT LISTED ON THE AGENDA:** This is the time for anyone in the audience to speak on any item not on the agenda and within the subject matter jurisdiction of the Planning Commission. When the Planning Commission calls your name, please come to the podium, state your name and address for the record, and speak to the Commission. Each speaker will be limited to 2 minutes. Please note that state law prohibits the Planning Commission from discussing or taking action on any item not on the agenda

### **CONSENT CALENDAR:**

**1. Extension of Site and Architectural Review No. 2007-12** – Filed by Community Services Development Corporation requesting an extension of approval to construct 32 low income apartment units consisting of five detached buildings on a 1.77 acre site located in a R4 (High Density Residential) Zoning District. Said property is located between Line Street, Fourth Street and Westside Boulevard; being more specifically described as Assessor's Parcel No.s 52-03-04, 05 – CEQA: Categorically Exempt.

All matters listed under the Consent Calendar will be enacted by one motion authorizing the actions designated in the staff report. There will be no separate discussion for these items unless requested by a member of the Commission, staff, or the public.

**PUBLIC HEARINGS:** None

**NEW BUSINESS:** None

**OLD BUSINESS:** None

**PLANNING DEPARTMENT REPORTS:**

1. Report on Assembly Bill 1881 (2006) requirement for adoption of a water efficient landscape ordinance.

2. Housing Element Status Report

**CITY ATTORNEY REPORTS:**

**PLANNING COMMISSION REPORTS:**

**ADJOURNMENT**

**NEXT REGULAR MEETING:** Thursday, December 17, 2009

*Materials related to an item on this Agenda submitted to the Commission after distribution of the agenda packet are available for public inspection in the City Clerk's office at City Hall, 375 Fifth Street, Hollister and the Development Services Department, Monday through Thursday, 8:00 am to noon, 1:00 pm to 5 pm (offices closed between 12:00 and 1:00 p.m.)*

*Such documents are also available on the City of Hollister website at [www.hollister.ca.gov](http://www.hollister.ca.gov) subject to staff's ability to post the documents before the meeting.*

*In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk's Office at (831) 636-4304. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-35.104 ADA Title II].*

**NOTICE**

**Appeal Notice:** Any person aggrieved by the decision of the Planning Commission may appeal the decision within fifteen (15) calendar days to the City Council. The notice of appeal must be in writing and shall set forth specifically wherein the Planning Commission's decision was inappropriate or unjustified. Appeal forms are available at the City Community Development Department and the City Clerk's office and may be obtained at the Planning Commission meeting. Appeals to the City Council shall be submitted to the City Clerk as prescribed by Zoning Ordinance, Section 17.56.